



The Mid Atlantic Areas Premiere Team Trail – Where the Anglers Come 1st

TOURNAMENT APPLICATION

TOURNAMENT: _____ TOURNAMENT DATE: _____

BOATER

RIDER

Name		Name	
Address		Address	
City		City	
State, Zip		State, Zip	
Telephone		Telephone	
Email		Email	
Is BOATER a substitute		Is RIDER a substitute	

BOAT INFORMATION

Make/Model	
Length	
Engine HP	
Registration Number	
Insurance Carrier	
Policy Number	

Entry Fee \$175.00 – (Includes Entry to Lunker Pot)

Method of Payment: Check/Money Order Only

Payable to: **American Bass Association PA & NJ**

All applicants must be current members in good standing on the tournament date the application is entered for.

By entering an American Bass Association PA & NJ tournament, I hereby waive all liability claims against tournament sponsors, hosts, tournament officials and all parties associated with said tournament. I am aware of, and agree to all tournament rules and to submit to a polygraph test if required. All applications must be post marked no later than 10 days prior to the event for which they are for. All applicants must show the following at the ramp: a current ABA membership card, a valid boat insurance card and a valid Fishing License.

BOATER's SIGNATURE: _____

RIDER's SIGNATURE: _____

Please mail application to:

American Bass Association of PA & NJ
7 Logan Dr.
Branchburg, NJ 08876